

posted: 01/27/2025

Annex I

COMPARATIVE ASSESSMENT RESULT (CAR)

Position: **ADMINISTRATIVE ASSISTANT III (SENIOR BOOKKEEPER)**

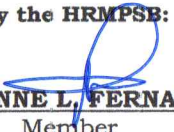
Plantilla Item Number: _____


Office/Bureau/Service/Unit where the vacancy exists: _____


Date of Final Deliberation: _____

No.	Application Code	COMPARATIVE ASSESSMENT RESULTS									Remarks	For Background Investigation (Y/N)		For Appointment (To be filed-out by the Appointing Officer/Authority; Please sign opposite the name of the applicant)	For probation (Please identify period of Probation (6 months or 1 year) if nature of appointment falls under the purview of Item 73 of DO No. 19, s. 2022)
		Education (5pts)	Training (5pts)	Experience (20pts)	Performance (20pts)	Outstanding Accomplishments (10pts)	Application of Education (10pts)	Application of L&D (10pts)	Potential (20pts)	Total		Yes	No		
1	ADASIII- BOOKKEEPER-2024-001	1	5	20	17.4	0	0	0	16	59.40					
2	ADASIII- BOOKKEEPER-2024-002	0	5	16	17.52	0	0	0	16	54.52					
3	ADASIII- BOOKKEEPER-2024-003	1	5	20	0	0	0	0	16.75	42.75					
4	ADASIII- BOOKKEEPER-2024-004	1	5	20	0	0	0	0	16.25	42.25					
5	ADASIII- BOOKKEEPER-2024-005	1	3	20	8.8	0	0	0	0	32.80					

Prepared by the HRMPSB:



DIANNE L. FERNANDEZ
Member


AUGUSTUS R. LARIDA
Member

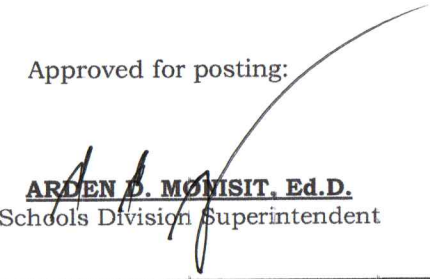

AYREN S. BELLEZA
Member


ELVIRA N. VERGARA, Ed. D.
Member

Approved for posting:


ROSARIO DIOKO
Member


CHRISTINE A. PAQUIBOT, Ed.D., CESO VI
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ARDEN D. MOSISIT, Ed.D.
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